C-2 Rev. 11/17

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

Section I					
Name of candidate or Political Committee and Chairperson			(if candidate)	District (if any)	
Mailing Address City and Zip		Home Phone	gistrate	Work Phone	
643 N. 600 C	. Firth 83236	6 208 31	1-4398	208 782-3/21	
Name of Political Treasurer	•				
Mailing Address	City and Zip	Home Phone		Work Phone	
			Hn. A		
Change of address for: Cand	idate or Political Committee	Political Trea			
Section II	TYPE OF RE	EPORT	1	-0-17 - 12-31-17	
This filing is an: Original This report is for the period fro	□Amendment m <u>② \ </u>	12,31	12017		
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐			October 10 Pre-General Report		
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report			Annual Report		
Semi Annual report (Statewide Car Is this Report an amendment?	* *				
Section III STATEM	MENT OF NO CONTRIBUTI	ONS OR E	XPENDITU	JRES	
	arry forward the appropriate "Calendar ave received no contributions and h	r Year to Date" nave made no	figures in Col	umn II, Section IV.	
To reach your Calendar Vear To Date	figure: Add this report's Column I fig	nires C	OLUMN I	COLUMN II	
To reach your Calendar Year To Date figure: Add this report's Column I figure to the Column II figures of your previous report (except on line 6).			his Period	Calendar Year To Date	
Line 1. Cash on Hand January 1, This Year*				\$	
Line 2. Enter Cash Balance **				\$	
Line 3. Total Contributions (Enter amount on line 5, Page 2)			~0	\$	
Line 4. Subtotal (Add lines 1, 2 and 3)					
Line 5. Total Expenditures (Enter amount from line 11, Page 2)				¢	
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**			8 ···	\$ 6 0 ~	
				ф Ф	
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)				\$	
* This same figure should be entered of ** This is the figure on line 6 of the la Note: The closing cash balance for the	st Campaign Financial Disclosure Rep	port filed. If thi			
Return This Report to:		TIFICATIO			
PAMELA W. ECKHARDT BINGHAM COUNTY I, Ryan W. Bragel, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as					
BINGHAM COUNTY 501 N. Maple	report is a true, complete and correct Campaign Finance Disclosure Report as required by law.				
Blackfoot, 83221	1 required by law.				
208-782-3160 Fax 208-785-4131 Signature of Polyncial Treasurer					
Signature of Pouncal Treasurer					